

**STAȚIUNEA DE CERCETARE DEZVOLTARE  
PENTRU CREȘTEREA BOVINELOR DANCU - IAȘI**

*Localitatea Dancu; Județul Iași*

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**STAT DE FUNCTII  
2022**

| Nr. crt.                                                   | STRUCTURA                 | Funcția contractuală |             | Gradul Prof. | Nivel studii | Din care vacante |
|------------------------------------------------------------|---------------------------|----------------------|-------------|--------------|--------------|------------------|
|                                                            |                           | De conducere         | De executie |              |              |                  |
| 1. CONDUCERE                                               |                           |                      |             |              |              |                  |
| 1                                                          | DIRECTOR                  | 1                    |             | II           | S            |                  |
| 2                                                          | DIRECTOR STIINTIFIC       | 1                    |             | CS II/II     | S/DR         |                  |
| 3                                                          | DIRECTOR TEHNIC           | 1                    |             | CS.III/II    | S/DR         |                  |
| 4                                                          | DIRECTOR ECONOMIC         | 1                    |             | II           | S            |                  |
| 2. COMPARTIMENT AUDIT                                      |                           |                      |             |              |              |                  |
| 1                                                          | AUDITOR INTERN            |                      | 1           | I            | S            | 1                |
| 3. COMPARTIMENT JURIDIC                                    |                           |                      |             |              |              |                  |
| 1                                                          | JURIST                    |                      | 1           | I            | S            | 1                |
| 4. LABORATOARE DE CERCETARE                                |                           |                      |             |              |              |                  |
| 4.1. LABORATOR GENETICA MOLECULARA SI BIOTEHNOLOGII        |                           |                      |             |              |              |                  |
| 1                                                          | ŞEF LABORATOR GR. I       | 1                    |             | CS I/I       | S/DR         | 1                |
| 2                                                          | CERCETATOR STIINTIFIC III |                      | 1           | CS III       | S/DR         | 1                |
| 3                                                          | CERCETATOR STIINTIFIC     |                      | 1           | CS           | S/DR         |                  |
| 4                                                          | ASISTENT CERCETARE        |                      | 1           | ASC          | S            | 1                |
| 4.2. LABORATOR DE REPRODUCȚIE SI BIOTEHNICI DE REPRODUCȚIE |                           |                      |             |              |              |                  |
| 1                                                          | ŞEF LABORATOR GR. I       | 1                    |             | CS I/I       | S/DR         | 1                |
| 2                                                          | CERCETATOR STIINTIFIC II  |                      | 1           | CS II        | S/DR         | 1                |
| 3                                                          | CERCETATOR ŞTIINTIFIC     |                      | 1           | CS           | S/DR         |                  |

|                                                                      |                                         |   |    |        |            |   |
|----------------------------------------------------------------------|-----------------------------------------|---|----|--------|------------|---|
| 4                                                                    | ASISTENT CERCETARE                      |   | 1  | ASC    | S          | 1 |
| <b>4.3. LABORATOR DE SIGURANTA ALIMENTARA SI BIOLOGIE ANIMALA</b>    |                                         |   |    |        |            |   |
| 1                                                                    | ŞEF LABORATOR GR. I                     | 1 |    | CS/I   | S/DR       | 1 |
| 2                                                                    | CERCETATOR STIINTIFIC III               |   | 3  | CS/III | S/DR       |   |
| 3                                                                    | CERCETATOR STIINTIFIC                   |   | 1  | CS     | S          |   |
| 4                                                                    | ASISTENT CERCETARE                      |   | 3  | ASC    | S          | 1 |
| <b>4.4. LABORATOR DEZVOLTARE TEHNOLOGICA IN CRESTEREA TAURINELOR</b> |                                         |   |    |        |            |   |
| 1                                                                    | SEF LABORATOR GRAD I                    | 1 |    | CS/I   | S/DR       | 1 |
| 2                                                                    | CERCETATOR STIINTIFIC III               |   | 1  | CS/III | S/DR       |   |
| 3                                                                    | CERCETATOR STIINTIFIC                   |   | 1  | CS     | S/DR       |   |
| 4                                                                    | CERCETATOR STIINTIFIC                   |   | 1  | CS     | S/DR       | 1 |
| 5                                                                    | ASISTENT CERCETARE                      |   | 1  | ASC    | S          | 1 |
| <b>5. BAZA EXPERIMENTALA ZOOTEHNICA</b>                              |                                         |   |    |        |            |   |
| 1                                                                    | SEF BAZA EXPERIM. GR. II                | 1 |    | II     | S/DR       | 1 |
| 2                                                                    | MEDIC VETERINAR                         |   | 1  | D      | S          |   |
| 3                                                                    | INGINER TEHNOLOG                        |   | 1  | II     | S          |   |
| 4                                                                    | MEDIC VETERINAR                         |   | 1  | D      | S          | 1 |
| 5                                                                    | INGINER ZOOTEHNIST                      |   | 1  | D      | S          | 1 |
| 6                                                                    | TEHNICIAN ZOOTEHNIST                    |   | 1  | I      | M          |   |
| 7                                                                    | TEHNICIAN VETERINAR                     |   | 1  | D      | M          | 1 |
| 8                                                                    | SEF DEPOZIT I                           |   | 1  | I      | M          |   |
| 9                                                                    | TEHNICIAN OPERATOR IA                   |   | 3  | I      | M          | 2 |
| 10                                                                   | SUPRAV. PARC FURAJE                     |   | 1  | I      | M          |   |
| 11                                                                   | MUNCITOR CALIFICAT I                    |   | 6  | I      | M/Sc.prof. |   |
| 12                                                                   | MUNCITOR CALIFICAT II                   |   | 3  | II     | M/G        |   |
| 13                                                                   | MUNCITORI CALIFICAT III                 |   | 5  | III    | M/G        |   |
| 14                                                                   | MUNCITOR CALIFICAT IV                   |   | 10 | IV     | M/G        | 3 |
| 15                                                                   | MUNCITORI NECALIFICATI                  |   | 2  | NCI    | G          |   |
| <b>6. BAZA EXPERIMENTALA PRODUCTIE VEGETALA</b>                      |                                         |   |    |        |            |   |
| 1                                                                    | SEF BAZA EXPERIMENTALA                  | 1 |    | I      | S          |   |
| 2                                                                    | MECANIC AGRICOL I                       |   | 2  | I      | M/S.prof.  |   |
| 4                                                                    | MECANIC AGRICOL IV                      |   | 6  | IV     | M/G        | 3 |
| <b>7. COMPARTIMENT RESURSE UMANE SALARIZARE</b>                      |                                         |   |    |        |            |   |
| 1                                                                    | RESPONSABIL RESURSE UMANE – CONTABIL IA |   | 1  | IA     | M          |   |
| <b>8. BIROU ADT/ REPARATII/ INTRETINERE INSTALATII</b>               |                                         |   |    |        |            |   |
| 1                                                                    | SEF BIROU                               | 1 |    | IA     | S          |   |
| 2                                                                    | SOFER                                   |   | 1  | I      | M/Sc.prof. |   |
| 3                                                                    | ELECTROMECHANIC I                       |   | 1  | MC I   | M/Sc.prof. |   |
| 4                                                                    | MECANIC INTRETINERE I                   |   | 1  | MC I   | M/Sc.prof. |   |
| 5                                                                    | INSTALATOR TEHNICO-SANITAR SI DE GAZE I |   | 1  | MC I   | M/Sc.prof. | 1 |
| 6                                                                    | ELECTRICIAN I                           |   | 1  | MC I   | M/Sc.prof. | 1 |
| <b>9. SERVICIUL PATRIMONIUL ADMINISTRATIV, ACHIZITII, ARHIVA</b>     |                                         |   |    |        |            |   |
| 1                                                                    | SEF SERVICIU                            | 1 |    | I      | S          | 1 |
| 2                                                                    | EXPERT ACHIZITII PUBLICE                |   | 1  | III    | S          |   |
| 3                                                                    | REFERENT SPECIALITATE                   |   | 1  | III    | S          | 1 |

|                                                                         |                      |           |           |    |   |           |
|-------------------------------------------------------------------------|----------------------|-----------|-----------|----|---|-----------|
| 4                                                                       | AGENT PAZA           |           | 2         |    | M |           |
| 5                                                                       | FEMEIE DE SERVICIU   |           | 1         |    | G |           |
| 6                                                                       | SECRETAR DACTILOGRAF |           | 1         | IA | S |           |
| <b>10. COMPARTIMENT FINANCIAR CONTABILITATE</b>                         |                      |           |           |    |   |           |
| 1                                                                       | ECONOMIST            |           | 1         | IA | S |           |
| 2                                                                       | ECONOMIST            |           | 1         | II | S |           |
| 3                                                                       | ECONOMIST            |           | 1         | IA | S | 1         |
| 4                                                                       | CONTABIL/CASIER      |           | 1         | IA | M | 1         |
| <b>NR. TOTAL FUNCTII CONTRACTUALE DE CONDUCERE<br/>din care vacante</b> |                      | <b>12</b> |           |    |   | <b>6</b>  |
| <b>NR. TOTAL FUNCTII CONTRACTUALE DE EXECUTIE<br/>din care vacante</b>  |                      |           | <b>80</b> |    |   | <b>25</b> |
| <b>NR. TOTAL FUNCTII IN UNITATE<br/>Din care vacante</b>                |                      | <b>92</b> |           |    |   | <b>31</b> |